## THE CORPORATION OF THE TOWNSHIP OF PICKLE LAKE



## **BY-LAW NO. 2014-24**

## BEING A BY-LAW TO ENTER INTO A RURAL & NORTHERN PHYSICIAN GROUP AGREEMENT (RNPGA) WITH DOCTOR MARZOUK KHOURY THE MINISTRY OF HEALTH AND THE CORPORATION OF THE TOWNSHIP OF PICKLE LAKE

**WHEREAS** Section 8 of the Municipal Act 2001, S.O. 2001, as amended authorizes a Municipality to pass a by-law under the natural person powers;

**AND WHEREAS** Section 10 (2), 7 authorizes a single-tier Municipality to pass a by-law for services or things that the municipality considers necessary or desirable for the public;

**AND WHEREAS** the Council of the Corporation of the Township of Pickle Lake wishes to enter into an RNPG Agreement with Dr. Khoury;

**NOW THEREFORE** the Council of the Corporation of the Township of Pickle Lake **ENACTS AS FOLLOWS:** 

- **1. THAT** the Clerk-Treasurer is hereby authorized and directed to sign on behalf of the Corporation to enter into an Agreement.
- **2. THAT** the Agreement attached hereto as Schedule "A" is part of the By-Law.
- 3. THAT this By-Law shall come into force at the time of signing.

READ A FIRS	ST, SECOND	AND THIRD TIM	ME AND FINALLY PASSED THIS	
30th	day of	September	, 2014.	
			Deputy Mayor John White	•
			John White	
			Clerk Treasurer	_
			Manuela Batovanja	