# CORPORATION OF THE TOWNSHIP OF PICKLE LAKE $\underline{ \text{AGENDA} }$

# REGULAR MEETING OF COUNCIL HELD Tuesday, October 8, 2019 AT 6:00 PM

#### 1. CALL MEETING TO ORDER

#### 2. DECLARATION OF PECUNIARY INTEREST

#### 3. MATTERS ARISING OUT OF PREVIOUS MINUTES

#### 4. ADOPTION OF PREVIOUS MINUTES

4.1 Regular Meeting of Council – September 10, 2019

#### 5. DELEGATIONS

None

# 6. REPORT(S) OF OFFICERS

# 6.1. Mayor & Council

6.1.1. Report

# 6.2. **General Government**

6.2.1. Clerk-Treasurer's Report

#### **6.3 Operations Report**

- 6.3.1 Superintendent's Report
- 6.3.2 September Water and Wastewater Report

# 6.4 Fire Department Report

6.4.1 Fire Chief's Report

# **6.5 Economic Development Report**

6.5.1 Current Grants

#### 7. CORRESPONDENCE

# FROM 7.1 MMAH 8 Building Code Transformation 7.2 Ministry of Environment 7.3 TWP of Larder Lake 7.4 Manitoba and NOW Legion 7.5 HydroOne REGARDING Building Code Transformation Drinking Water Inspection Report Electronic Delegations Request for Donation Pole Replacement

#### 8. PETITIONS

None

#### 9. UNFINISHED BUSINESS

KDSB Land Ambulance Site Plan Agreement Emergency Plan Revisions

#### 10. BY-LAWS

10.1. Confirmation By-Law No. 2019- 41

This is a By-law confirming the motions, resolutions and other actions approved by Council that are subject to all approvals required by law and are adopted, ratified and confirmed.

10.2 By-Law No. 2019-42

This is a by-law to adopt an emergency plan and to repeal by-law 2014-04.

10.3 By-Law No. 2019-43

This is a by-law to deem a property in excess of the municipalities needs.

# 11. MOTIONS

None

#### 12. DISBURSEMENTS

- 12.1. Accounts Payable
- 12.2. Payroll

#### 13. NEW BUSINESS

- 13.1 Dog Complaints
- 13.2 Tender Agreement Opening
- 13.3 Municipal Employee Working Agreement Negotiations

# 14. IN CAMERA

14.1 In- Camera

#### **15. OPEN**

# 16. ADJOURNMENT