

CORPORATION OF THE TOWNSHIP OF PICKLE LAKE

AGENDA

**SPECIAL MEETING OF COUNCIL TO BE HELD
COMMITTEE OF ADJUSTMENTS**

TUESDAY, OCTOBER 8, 2019 IN THE COUNCIL CHAMBERS AT 5:30 P.M.

- 1. CALL TO ORDER**
- 2. DECLARATION OF PECUNIARY INTEREST**
- 3. MATTER FOR WHICH SPECIAL MEETING CALLED**
 - 3.1. Severance Application Submitted by Roger Halteman
- 4. PREAMBLE**
 - 4.1. Severance Application 14 & 16 Hwy 599
 - 4.2. Severance Application 5 HWY 599
- 5. METHOD OF NOTIFICATION**
 - 5.1. Clerk's Report on method of Notification
- 6. PLANNING REPORTS**
 - 6.1 Planning reports and comment from ministries.
- 7. COMMENTS FROM PUBLIC**
- 8. ADDRESS OF COMMENTS FROM PUBLIC**
- 9. PROPONENTS ADDRESS**
 - 9.1 Roger Halteman
- 10. CLOSING COMMENTS**
- 11. OPEN**
- 12. ADJOURNMENT**