## THE CORPORATION OF THE TOWNSHIP OF PICKLE LAKE



## BY-LAW NO. 2021-24

## BEING A BY-LAW TO ADOPT AN EMERGENCY PLAN AND PROGRAM AND TO RESCIND BY-LAW 2020-26

**WHEREAS** Section 2.1 (1) of the *Emergency Management and Civil Protection Act R.S.O.1990*, c. E.9, as amended, states that every Municipality shall develop and implement an emergency management program and the council of the municipality by by-law adopt the emergency management program;

**AND WHEREAS** under Section 3(1) of the *Emergency Management and Civil Protection Act R.S.O.1990, c. E.9,* as amended, states that every Municipality shall formulate an emergency plan governing the provisions of necessary services during an emergency and the procedures under and the manner in which employees of the municipality other person will respond to the emergency and the council of the municipality shall by by-law adopt the emergency plan;

**AND WHEREAS** Section 4(1) of this Act makes provision for the Head of Council to declare that an emergency exists in the Municipality or in any part thereof and also provides the Head of Council which authority to take such action or deliver such orders as he considers necessary and are not contrary to law to implement the emergency plan of the Municipality and to protect property and the health, safety and welfare of the inhabitants of an emergency area;

**AND WHEREAS** Section 9(c) of the Act \*provides for the designation of one or more members of Council who may exercise the powers and perform the durties of the Head of Council under this Act during the absence of the Head of Council or during his or her inability to act.;

**NOW THEREFORE** the Council of the Corporation of the Township of Pickle Lake *ENACTS AS FOLLOWS:* 

- 1. **THAT** Schedule "A" entitled "Township of Pickle Lake Emergency Plan", attached hereto and forming part of the by-law is hereby adopted as the Emergency plan for the Township of Pickle Lake.
- 2. **THAT** the Council approve the development, implementation, maintenance, testing and review of an Emergency Management Program in accordance with the standards published by the Office of the Fire Marshal and Emergency Management, and such program shall include:
  - a) An Emergency Response Plan
  - b) An Emergency Management Program Committee, which shall be chaired by the CEMC and shall include the CEMC, a Senior Municipal Official, and other members as may be appointed by Council (at least one civilian).
  - c) Training exercises and programs for employees of the municipality with respect to the provisions of necessary services and procedures followed.
  - d) Ongoing public education, with an emphasis on emergency preparedness.
  - e) An annual review of a Hazardous Identification Risk Assessment (HIRA)
  - f) Completion of a Critical Infrastructure Listing
  - g) Identification of a EOC (Emergency Operations Centre) and alternate.
  - h) Designation of Emergency Information Officer who shall act as the primary media and public contact for the municipality in an emergency.
  - i) All other activities required by OFMEM to meet requirement of the Act.
- 2. **THAT** the Township of Pickle Lake shall review, and if necessary, revise its emergency plan every year, in accordance with Section 3(6) of the *Emergency Management and Civil Protection Act R.S.O.1990, c. E.9,* as amended. The Council authorizes the CEMC or Alternate to make administrative changes to the Emergency Response Plan including personnel changes, organizational changes, contact information, and other administrative matters.

- 3. **THAT** in the event of any conflict between the Township of Pickle Lake Emergency Plan and the provisions of any statue, regulation or other law, the provisions of such statue, regulation or other law shall govern.
- 4. **THAT** By-Law 2020-26 is hereby rescinded in its entirety.
- 5. **THAT** this By-Law shall come into force at the time of passing thereof.

| BY-LAW REA       | D A FIRST, S | SECOND AND     | THIRD TIME, | AND FINALLY | PASSED | THIS |
|------------------|--------------|----------------|-------------|-------------|--------|------|
| 18 <sup>th</sup> | day of _     | August , 2020. |             |             |        |      |

Mayor

Dwight Monck

Clerk-Treasurer Jamie Hussey